[Mr. T. Lakshmana Pillai.]

Teak purchased from the Forest Department by other Departments.

116. MR. S. KRISHNA AIYAR (*Mavelikara* cum *Kartikapalli*): Will the Government be pleased to state the quantity of teak purchased by Government Departments like the P. W. D. and the Maramat, from the depôts of the Forest Department during the years 1095, 1096 and 1097? If there was a decrease in 1096 and 1097, how is it accounted for?

MR. S. PARAMESVARA AIYAR (*Secretary to Government*): The quantities of teak timber purchased from the depôts of the Forest Department by other departments during the years 1095, 1096 and 1097 were as follow:

1095—30,432·685 cubic feet.
1096—60,691·447 cubic feet.
1097—40,759·031 cubic feet.

The answer to the latter part of the question does not arise.

Purchase of Teak from Private Agencies.

117. MR. S. KRISHNA AIYAR (*Mavelikara* cum *Kartikapalli*): (*a*) Did the Departments of Government like the P. W. D. and the Maramat buy teak from private merchants in 1097?

(*b*) If so, have the Government sanctioned such purchases?

MR. S. PARAMESVARA AIYAR (*Secretary to Government*): (*a*) The answer is in the negative.

(*b*) In view of the answer to part (*a*), the question does not arise

Memorial of the General Secretary, Sackaravar Sangham.

118. MR. T. LAKSHMANA PILLAI (*Nominated*): Will the Government be pleased to state whether final orders have been passed by them on the suggestions made in the memorial submitted to Government on the 4th November, 1918, by the General Secretary of the South Travancore Sackaravar Sangham?

MR. R. KRISHNA PILLAI (*Chief Secretary to Government*): Yes.

MR. T. LAKSHMANA PILLAI (*Nominated*): May I know what the final orders passed by Government are?

MR. R. KRISHNA PILLAI (*Chief Secretary to Government*): The memorial was recorded.

Fee Concessions in Colleges.

119. MR. T. LAKSHMANA PILLAI (*Nominated*): (*a*) Will the Government be pleased to state whether fee concessions are allowed in the Government Colleges in Trivandrum for the Sambavar students, irrespective of their religious faith?

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